

**SAN DIEGO UNIFIED SCHOOL DISTRICT**

**Jones School SSC Meeting**

**Date: May 14, 2018      Location: Library**

**AGENDA**

<b>Legal Requirements (Check topics to be covered at this meeting):</b>			
<b>SSC Business –</b>		<b>SPSA -</b>	
	Title I Parent Involvement Policy, Home School Compact		SPSA Goal Review
	Consolidated Programs Overview		SPSA Target Progress
	SSC Bylaws		Modifications to SPSA goals, strategies, funding
	Training		Review Board Approved SPSA
	SSC Roster Presentation		
	DAC, ELAC and/or SAC Merger		
	Uniform Complaint Procedures	<b>Budget -</b>	
X	Attendance		Funding Updates (District Information)
	Site Safety Plan Criterion	X	Budget Transfer
X	Parent Education Opportunities		Modifications to Categorical Funding based on Target Updates
	LCAP Review		
<b>Data Review-</b>			
	Interim ELA Assessments	<b>DAC &amp; ELAC -</b>	
	School Data		
	ELA Unit Assessments		EL Program
	Quarterly Target Data Review: ELA Unit Assessments		Reports
	Quarterly Target Data Review: Math Assessments	X	Training

<b>ITEM</b>	<b>DESCRIPTION/ACTIONS</b>	<b>ACTION REQUESTED OF SSC REPRESENTATIVE</b>
• Call to Order	• Stormie Carson, SSC Chairperson.	• Informational
• Public Comment	• Open	• Informational
• SSC Business <ul style="list-style-type: none"> <li>• Review and Approve Minutes</li> <li>• Attendance Review</li> <li>• Parent Education Opportunities</li> </ul>	<ul style="list-style-type: none"> <li>• Action Item: Christine Holstad, SSC Secretary</li> <li>• Informational: Jenna Greif, ESA</li> <li>• Informational: Stormie Carson, SSC Chairperson</li> </ul>	<ul style="list-style-type: none"> <li>• Voting Item</li> <li>• Informational</li> <li>• Informational</li> </ul>
• Budget <ul style="list-style-type: none"> <li>• Budget Transfer Resource 30100</li> </ul>	<ul style="list-style-type: none"> <li>• Action Item: Jenna Greif, ESA</li> </ul>	<ul style="list-style-type: none"> <li>• Voting Item</li> </ul>
• ELAC	• Informational: Jenna Greif, ESA	• Informational

**Next Scheduled SSC Meeting: TBD Sept/Oct 2018**

**2:30-3:30 p.m., Library**

**Date Posted: May 10, 2018**