

**SAN DIEGO UNIFIED SCHOOL DISTRICT**

**Jones School**

**SSC Meeting**

**Date: Monday, July 15, 2013**

**AGENDA**

|   |  |                         |  |
|---|--|-------------------------|--|
| <b>Legal Requirements (Check topics to be covered at this meeting):</b> |  |                         |  |
| <b>SSC Business –</b>   |  | <b>SPSA -</b>           |  |
|   | Title I Parent Involvement Policy, Home School Compact |                         | SPSA Goal Review   |
|   | Consolidated Programs Overview                         |                         | SPSA Target Progress   |
|   | SSC Bylaws   |                         | Modifications to SPSA goals, strategies, funding             |
|   | Training   |                         |  |
|   | Election of Officers                                   |                         |  |
|   | DAC, ELAC and/or SAC Merger                            |                         |  |
|   | Uniform Complaint Procedures                           |                         |  |
|   | Survey   |                         | <b>Budget -</b>  |
|   | Parent Education Opportunities                         |                         | Funding Updates (District Information)                       |
|   |  |                         | Modifications to Categorical Funding based on Target Updates |
|   |  | X                       | Budget Transfers To Balance Accounts                         |
| <b>Data Review-</b>   |  | <b>DAC &amp; ELAC -</b> |  |
|   | AYP Data   |                         | EL Program   |
|   | CST Data   |                         | Reports  |
|   | Quarterly Target Data Review                           |                         | Training   |
|   | English Language Arts and Math Benchmark 2 Review      |                         |  |

| <b>ITEM</b>                                    | <b>DESCRIPTION/ACTIONS</b> | <b>ACTION REQUESTED OF SSC REPRESENTATIVE</b>                     |
|--|----------------------------|---|
| 1. Call to Order                               | Kim Petersen               | <ul style="list-style-type: none"> <li>• Voting Item</li> </ul>   |
| 2. SSC Business..... (20 minutes)<br>➤ Minutes | Rita Powell : Principal    | <ul style="list-style-type: none"> <li>• Informational</li> </ul> |
| 3. Budget Transfer Approval (15 minutes)       | Rita Powell: Principal     | <ul style="list-style-type: none"> <li>• Voting Item</li> </ul>   |